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CONFIRMATION NO. 3522

|                                    |                                                           |                     |                               |                                            |
|------------------------------------|-----------------------------------------------------------|---------------------|-------------------------------|--------------------------------------------|
| <b>SERIAL NUMBER</b><br>09/879,267 | <b>FILING OR 371(c) DATE</b><br>06/12/2001<br><b>RULE</b> | <b>CLASS</b><br>705 | <b>GROUP ART UNIT</b><br>3685 | <b>ATTORNEY DOCKET NO.</b><br>12587-015001 |
|------------------------------------|-----------------------------------------------------------|---------------------|-------------------------------|--------------------------------------------|

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\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 08/09/2001

|                                                                                                                                       |                               |                            |                           |                                |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no                                                     | <b>STATE OR COUNTRY</b><br>NY | <b>SHEETS DRAWING</b><br>5 | <b>TOTAL CLAIMS</b><br>49 | <b>INDEPENDENT CLAIMS</b><br>7 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                               |                            |                           |                                |
| Verified and Acknowledged                                                                                                             | Examiner's Signature          | Initials                   |                           |                                |

**ADDRESS**

26212

**TITLE**

DIGITAL CONTENT PUBLICATION

|                                    |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FILING FEE RECEIVED</b><br>1852 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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